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17555 PEAK AVENUE MORGAN HILL, CALIFORNIA 95037

Morgan Hill Civic Center  
West Conference Room  
17555 Peak Avenue  
Morgan Hill, California

Chairperson:  
Committee Member:  
Staff:

Council Member Mark Grzan  
Mayor Pro Tem Larry Carr  
Director of Public Works Jim Ashcraft  
Program Administrator Anthony Eulo

## **UTILITIES AND ENVIRONMENT COMMITTEE**

### **REGULAR MEETING**

**March 7, 2007**

**5:30 p.m.**

#### **CALL TO ORDER**

#### **DECLARATION OF POSTING OF AGENDA**

In compliance with Government Code 54954.2

#### **PUBLIC COMMENTS**

The Morgan Hill Utilities and Environment Committee welcomes comments from all individuals on any agenda item being considered by the Committee. In the interest of brevity and timeliness, and to ensure the participation of all those desiring an opportunity to speak, comments presented to the Committee are limited to three minutes time.

#### **CONSENT CALENDAR**

1. Approval of the Minutes of February 7, 2007

#### **OTHER BUSINESS:**

2. Cable Television Educational Access
3. Master Trails Plan (Draft plan forwarded to entire Council in February. Bring to meeting.)
4. Perchlorate Contamination
5. Solid Waste Rate Adjustment

**INFORMATIONAL ITEMS**

- Perchlorate Update
- Alternative Energy Generation & Efficiency
- Wireless Internet Access
- Cell Tower Siting Proposals
- PL 566 Update

**FUTURE COMMITTEE-INITIATED AGENDA ITEMS**

**PLANNED FUTURE AGENDA ITEMS**

- City Master Environmental Agenda
- Retrofit at Resale Water Conservation Program
- Policy Issues Relating to Smoking in Public Places
- Solar Energy Assistance

**ADJOURNMENT**

**NOTICE**  
**AMERICANS WITH DISABILITIES ACT (ADA)**

The City of Morgan Hill complies with the Americans with Disabilities Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered by the City.

If assistance is needed regarding any item appearing on the Utilities and Environment Committee agenda, please contact the Office of the City Clerk at 17555 Peak Avenue, or call 779-7259 (or, Hearing Impaired only – TDD 776-7381) to request accommodation.